

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,076-00-00

LEASE NAME Brassfield

WELL NUMBER #1

SPOT LOCATION NW SW NW

SEC. 24 TWP. 10S RGE. 22W (X) or (W)

COUNTY Graham

Date Well Completed 10-16-84

Plugging Commenced 10-16-84

Plugging Completed 10-16-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR THOMAS E. BLACK

ADDRESS 527 Union Center, Wichita, Kansas 67202

PHONE # (316) 7264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist #6- Dale Balthazor

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3959'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	251	8 5/8"	251'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  
Plugged through drill pipe @ 3900' w/25 sx.; 1740' w/25 sx.;  
100 sx. & 1 sx. celluflake @ 935', 40 sx. @ 280', bridge & 10 sx. @ 40';  
10 sx. in rathole w/50/50 pos, 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598  
Address 501 Union Center, Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

IAN 29 1985  
01-29-1985  
CONSERVATION DIVISION  
Wichita, Kansas

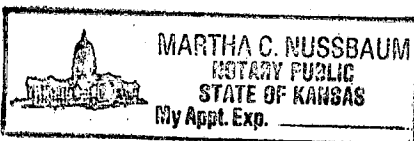
Thomas E. Black (employee of operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Ctr Bldg  
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 25th day of October, 1984

Martha C. Nussbaum  
Notary Public



My Commission expires: February 19, 1986