FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING RECORD

WICHITA, KANSAS 67217	G ₁	caham	Count	ч sec 25 т	un 10S Rge	(\mathbf{z}) $22^{\frac{1}{2}}$ (\mathbf{w})
	Location as "N	E/CNW#SW#"	or footage fro	om lines C	SE NE NE	
NORTH	1 Lease Owner_	T	<u>GT Petro</u>	i leum	KNER	
	1					_ Well No1
	Office Address	209 E.	<u>William</u> ,	Wichita,	Ks 6/202	Description
	Character of V	Vell (completed	as Oil, Gas o	r Dry Hole)		Dry Hole 11/29 ₁₉ 75
1.	Date well com	pleted				11/00 75
	Application for	plugging filed_				
	Application for	plugging appro	ved			
	Plugging comn	nenced				11/29 19 75
	Plugging comp	leted	11	- (Non	· · · · · · · · · · · · · · · · · · ·	
	Reason for aba	ndonment of we	u or producin	g formation		
1			ا کم مقام	et production		19
	If a producing	well is abandor	the Content	est production	r its neents bel	fore plugging was com-
Locate well correctly on above	19	Yes			_	
Section Plat		ta	Gilbe	rt Balthe	zor	
fame of Conservation Agent who super reducing formation.	rvised plugging of the	Death to ton	Botto	•	Total Depth of	Well 3773 Jees
roducing formation.		Depth to top	Dotto		· ·	
how depth and thickness of all water,	oil and gas formatio	D3;				
OIL, CAS OR WATER RECORD	S .					CASING RECORD
		FROM	TO	SIZE	PUT IN	PULLED DUT
FORMATION	CONTENT		+	8 5/8"	202'	None ·
	-	+	 	1 3 3/ 5	<u> </u>	
		-	 			
	1		-	 		
	<u> </u>	 	 			
				 		
	<u> </u>	+	-	<u> </u>		
fect for each plug se		2nd nl		' w/70 sx ' w/20 sx w/10 sx		
	<u> </u>	Sta br	ug e 40	W/IO OA		
	-					
	<u> </u>					
	+					
	(If addition	al description is ne				
Name of Plugging Contractor			alliburt		a Ke	
Address	· · · · · · · · · · · · · · · · · · ·	410 Un	ion Cent	er, withit	.a, K5	
STATE OF: Kansas	C	DUNTY OF	Sed	gwick		i.
	Shropshire				,	of the above-described
well, being first duly sworn on oath,						
above-described well as filed and tha					ere Herein Cont	mied and the log or the
Appre-described well as med and tha	THO SETTION AND CLOSE	and correct be	1117	W bbh	1401/	110
	•	(Signature)_	M	77110	aperi	n
	į		617 Uni	on Center,	Wichita	, Kansas 67202
	•		•		(Address)	
SUBSCRIBED AND SWORN TO before	ore me this	18thday o	f	December	, 19	<u>75</u>
MENE & EDIODIE	, STATE NOTARY P	ugur.		00000	5.7.	مارزه
		•		1	- 1 VUL	Notary Public.
Micommission expires Wy Comm, E	xp. <u>March</u> 13, 197	J		().		
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NOTE IN THE STATE OF THE STATE		\mathbf{D} :	" W 100 " 11 0	UM: 1921A.		,

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SINTE CORPORATION COMMISS.

DEC 191975
10-19-1975
CONSERVATION DIVID. II

KANSAS

sec. 25 T. 10S R. 22W

LOC. C SE NE NE

TGT Petroleum COMPANY

FAULKNER

NO. 1

RIG. NO. 15 TOTAL DEPTH 3773

помм. 11/23/75

Murfin Drilling Company CONTRACTOR

11/29/75

20 8 5/8" @ 202' w/150 sx 15 12 13

ELEVATION

COUNTY

D&A

FIGURES INDICATE SOTTOM OF FORMATIONS

175 - shale, sand

202 - shale 385 - cmt, shale

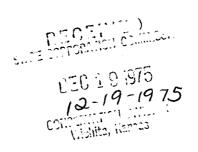
810 - shale 940 - sand

1490 - shale, sand

1730 - redbed 1771 - anhydrite 2205 - shale

2385 - shale, lime

2545 - shale 3574 - shale, lime 3773 - lime 3773 - TD



County of	Sedgwick	ss:		
I, Wm. S	S. Shropshire	of the	Murfin Drilling	Сотра
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TES. FAR	at the above and lovego.	ing is a cido and correct cop,		// / / .
	4			/ //
STATE	, ,	<u>;</u>	MANA	pelhiso
OTAS	N		MINN	pship
Subscribed and sw	orn to before me this	18th day of	December 19 75	Jeshing
OBLIV	💰 / JOLENE S. FRISBI	E, STATE NOTARY PUBLIC	December 19 75	Jeshisp.
OBLIV		E, STATE NOTARY PUBLIC	December 19 75	- Taishall