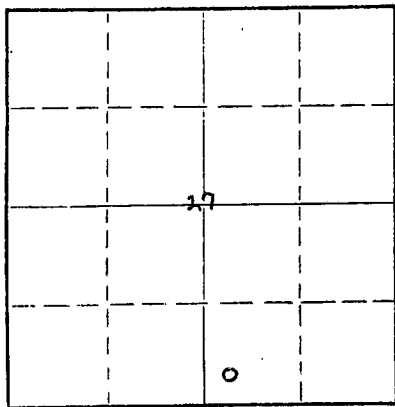


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 27 Twp. 10S Rge. 24 (E) (W)
Location as "NE/CNW/SW" or footage from lines SW/4 SW/4 SE/4
Lease Owner Dean & Clark, Inc.
Lease Name Schreiner Well No. 1
Office Address 416 Union Center Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 2 19 67
Application for plugging filed December 11 19 67
Application for plugging approved _____ 19 _____
Plugging commenced December 2 19 67
Plugging completed December 2 19 67
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Box 157, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Wood plug set at 1380 ft., 100 sx. Pozmix with 6% Gel, Wood plug at 210', 20 sx. Pozmix with 6% Gel, Wood plug at 40', with hulls and 10 sx. Pozmix with 6% Gel.

RECEIVED
STATE CORPORATION COMMISSION
12-18-67
DEC 18 1967

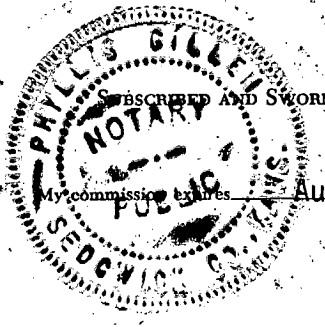
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dean & Clark, Inc.
Address 416 Union Center Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Jay C. Clark, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jay C. Clark
416 Union Center Building, Wichita, Kansas
(Address)



Subscribed and Sworn to before me this 11th day of December, 19 67
Phyllis Gillen
Phyllis Gillen, Notary Public.

August 30, 1969

DRILLERS LOG

COMPANY: Dean & Clark, Inc.
 CONTRACTOR: Company tools
 LEASE NAME: Schreiner No. 1
 LOCATION: SW SW SE, Section 27-10S-24W
 Graham County, Kansas
 ELEVATION: 2418' D.F.
 SURFACE CASING: 11 Jts. (214') 8-5/8"
 COMMENCED: November 14, 1967
 COMPLETED: December 2, 1967
 ROTARY TOTAL DEPTH: 4040'

<u>FORMATION</u>	<u>DEPTH</u>	
Clay-Sand & Shale	215	Spudded at 2:00 P.M. 11-19-67. Drilled 12-1/4" surface hole to 215'. Ran 11 Jts. (214') 8-5/8" surface pipe set at 215', cemented with 150 sx. common Sunset cement. Plug down at 8:00 P.M. 11-19-67. Cement circulated.
Shale	490	
Shale-Shells	1275	
Sand	1400	
Shale	1820	
Shale-Red Bed	2038	
Anhydrite	2075	
Shale-Shells	2620	
Lime & Shale	3065	
Lime	3190	
Lime & Shale	3555	DST #1: 3784-3815
Lime	3815	DST #2: 3854-3892
Lime-Shale	3835	DST #3: 3883-3912
Lime	3965	DST #4: 3937-3965
Lime-Shale	4005	DST #5: 3967-4005
Lime	4040	Ran electric log.
RTD	4040	Plugged hole @ 12:30 P.M. 12-2-67 D & A

<u>ELECTRIC LOG FORMATION TOPS</u>	<u>DEPTH</u>	<u>DATUM</u>
Anhydrite	2043'	+ 378
Heebner	3752'	-1331
Toronto	3775'	-1354
Lansing-Kansas City	3794'	-1373
Base Kansas City	4030'	-1609
Log Total Depth	4040'	-1619

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 18 1967
 CONSERVATION DIVISION
 Topeka, Kansas

STATE OF KANSAS)
) ss:
 COUNTY OF SEDGWICK)

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

Jay C. Clark
 Jay C. Clark

Subscribed and sworn to before me this 13th day of December, 1967.

Phyllis Gillen
 Phyllis Gillen, Notary Public

My commission expires: August 30, 1969.

