

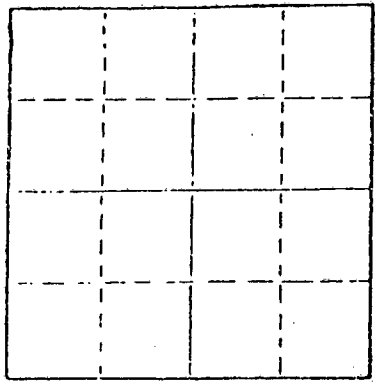
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 27 Twp. 10S Rge. 24W E/W
Location as "NE/CNW/SW" or footage from lines
1300' FEL 2000' FNL

Lease Owner Murfin Drilling Company
Lease Name Schreiner Well No. 1-27
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 4-8-82 19
Application for plugging filed 4-8-82 19
Application for plugging approved 4-8-82 19
Plugging commenced 4-8-82 19
Plugging completed 4-8-82 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4075
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	214'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 900' w/70 sx
- 2nd plug @ 240 w/40 sx
- 3rd plug @ 40' w/10 sx
- 10. sx in rat hole 5 sx in mouse hole

RECEIVED
STATE CORPORATION COMMISSION
4-28-82
APR 28 1982
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 1982
RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION
APR 28 1982
CONSERVATION DIVISION
Wichita, Kansas