

WELL PLUGGING RECORD

15-065-21641-00-00

Give All Information Completely  
 Make Required Affidavit

COUNTY Graham <sup>KCC/CS</sup> Sheridan <sup>9-16-08</sup> SEC. 27 TWP. 10S RGE. 24 27W E/W  
 Location as in quarters or footage from lines:  
 440' loc Approx. SE SE SE


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Don Pratt  
 Lease Name Richard Schreiner Well No. 1-27  
 Office Address p. o. Box 370, Hays, KS 67601  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 6-14-82  
 Application for plugging filed 6-14-82  
 Plugging commenced 6-14-82  
 Plugging completed 6-14-82  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4035'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
<u>Surface</u>				<u>8-5/8"</u>	<u>184'</u>	<u>none</u>

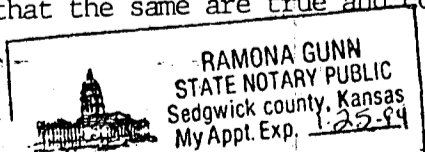
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 1000' w/70 sx
- 2nd plug set @ 230' w/40 sx
- 3rd plug set @ 40' w/10 sx
- 10 sx in rathole
- 5 sx in mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
 \_\_\_\_\_ (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
 David L. Murfin - 617 Union Center B1  
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 28 day of June, 19 82

Ramona Gunn  
 Notary Public.

My Commission expires: 1-25-84

JUL 6 1982

Wichita Kansas