

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,341-00-00

LEASE NAME Rome

WELL NUMBER #1

SPOT LOCATION SW SE NW

SEC. 32 TWP. 10 SRGE. 24 (W)

COUNTY Graham

Date Well Completed 11/28/86

Plugging Commenced 11/28/86

Plugging Completed 11/28/86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR D.G. Hansen Trust

ADDRESS P.O. Box 187, Logan, KS 67646

PHONE (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well D&A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita, KS

Is ACO-1 filed? attached If not, is well log attached? yes

Producing formation none Depth to top _____ bottom T.D. 4043'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	255'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st Plug	2100'	25sx	Rat Hole	15sx
2nd Plug	1200'	100sx + 2sx hills	60/40 poz	6% gel
3rd Plug	350'	40sx		
4th Plug	40'	15sx		

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address P.O. Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay H. Galloway

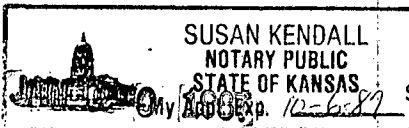
(operator) or ~~(employee of operator)~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is true and correct, so help me God.

(Signature) Jay H. Galloway

(Address) 105 S. STIBBARDWAY, #340
 WICHITA, KS 67202

DEC 9 1986
 12-09-86
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 4th day of December, 19 86



Susan Kendall
 Susan Kendall
 NOTARY CONSERVATION DIVISION
 Wichita, Kansas

My Commission expires: 10/6/87