KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

indicate original spud or completion date 2/18/	74		
		KCC License #: 31561	
Well Operator: C&K Oil			(Operator's)
Address: POB 531	07505	City: Claflin	706 0744
	Zip Code: 67525		
Lease: Kimpler "B"	Well #: 1	Sec. 31 Twp. 18	S. R. 11 East 🗸 West
W/2 - NE - SE	Spot Location / QQQQ Cod	unty:	
1980 Feet (in exact footage) Fro	,	earest outside section corner) Line of	Section (Not Lease Line)
990 Feet (in exact footage) Fro			
Check One: Oil Well Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #			Other:
	Set at:	 -	Sacks
Conductor Casing Size:Surface Casing Size:			
Production Casing Size: 5 1/2"			
Production Casing Size: 5 172 List (ALL) Perforations and Bridgeplug Sets: _			Sacks
	PBTD:Poor Casing Leak e page if additional space is needed):Po	Junk in Hole	RECEIVED KANSAS CORPORATION COMMISSION
			SEP 3 0 2008
Is Well Log attached to this application as required in not explain why? Unable to find well logs		illed? Yes No	CONSERVATION DIVISION WICHITA, KS
		tions: Chris Hoffman	
List Name of Company Representative author		Chris Hoffman Phone: (620) 786	- 8744
List Name of Company Representative author Address: POB 531		City / State: Claffin, Kans	- 8744
List Name of Company Representative author Address: POB 531 Plugging Contractor: Classic Well Service		City / State: Claffin, Kans KCC License #: 32098	- 8744 sas 67525 (Contractor's)
List Name of Company Representative author Address: POB 531 Plugging Contractor: Classic Well Service Address: Claflin, KS 67525	ized to be in charge of plugging opera	City / State: Claffin, Kans	- 8744 sas 67525 (Contractor's)
Address: Claflin, KS 67525 Proposed Date and Hour of Plugging (if known)	(Company Name) (A.S.A.P.	Chris Hoffman Phone: (620) 786 City / State: Claffin, Kans KCC License #: 32098 Phone: (620) 587	- 8744 sas 67525 (Contractor's)
List Name of Company Representative author Address: POB 531 Plugging Contractor: Classic Well Service Address: Claflin, KS 67525	(Company Name) (A.S.A.P.	Chris Hoffman Phone: (620) 786 City / State: Claffin, Kans KCC License #: 32098 Phone: (620) 587	- 8744 sas 67525 (Contractor's)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

QV



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HOFFMAN, CHRIS DBA C & K OIL COMPANY 410 B ST PO BOX 531 CLAFLIN, KS 67525 October 06, 2008

Re: KIMPLER B #1

API 15-009-20778-00-00

31-18S-11W, 1980 FSL 990 FEL BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 4, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601

(785) 625-0550