KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

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Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

WICHITA, KS

API #__15 - 195-22275-00-80 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, January 11, 2005 indicate original spud or completion date 9855 **Grand Mesa Operating Company** KCC License #: 1700 N. Waterfront Pkwy, Bldg 600 (Operator's) Wichita City: Contact Phone: (316) 265 67206 - 3000 Kansas State: Zip Code: 15__ S. R., 1-32 22 North Trust Lease: Trego - NE Spot Location / QQQQ County: Feet (in exact footage) From V North / South (from nearest outside section corner) Line of Section (Not Lease Line) West (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From

✓ East / Check One: ✓ Oil Well . Gas Well D&A Cathodic Water Supply Well Other: _ ENHR Docket # SWD Docket # Set at: Sacks Conductor Casing Size: Cemented with: 218 160 8 5/8" Surface Casing Size: Cemented with: Sacks 150 4340' Production Casing Size:_ Set at: Cemented with: _ List (ALL) Perforations and Bridgeplug Sets: _ PBTD: 4324' 2324/2329 (VG.L./VK.B.) T.D. 4340' 1670-1711' Anhydrite Depth: (Stone Corral Formation) Condition of Well: √ Good Poor Casing Leak Junk in Hole In accordance with the rules and regulations of the Proposed Method of Plugging (attach a separate page if additional space is needed): Kansas Corporation Commission Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? Vyes No The Logs were mailed in with the original ACO-1 on May 4, 2005 Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. John Johnson - Field Supervisor List Name of Company Representative authorized to be in charge of plugging operations:) 265 3000 **Grand Mesa Operating Company** 67206-5514 1700 N. Waterfront Pkwy, Bldg 600 Wichita, Plugging Contractor: Swift Services, Inc. 32382 (Company Name) (Contractor's) Phone:_(785) 798 Address: P O Box 466 2300 Ness City, KS 67560 Proposed Date and Hour of Plugging (if known?): After receive instructions from the KCC on plugging procedures RECEIVED Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Authorized Operator / Agent: Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 CONSERVATION DIVISION



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

GRAND MESA OPERATING COMPANY 1700 N WATERFRONT PKWY BLDG 600 WICHITA, KS 67206-5514

October 06, 2008

Re: NORTH TRUST #1-32 API 15-195-22275-00-01 32-15S-22W, 2296 FNL 740 FEL TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 4, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601

(785) 625-0550