

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 167-22195-0001 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 20 AUG 1983

Well Operator: JASON OIL COMPANY LLC *KCC PKT* KCC License #: 6622 33813
(Owner / Company Name) (Operator's)

Address: P.O. BOX 701 City: RUSSELL

State: KS Zip Code: 67665 Contact Phone: (785) 483 - 8027

Lease: GROSS A Well #: 2 Sec. 5 Twp. 15 S. R. 13 East West

NW - NW - NE Spot Location / QQQQ County: RUSSELL

4950 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2310 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # D-22.524 ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 10 3/4 Set at: 705 Cemented with: _____ Sacks

Production Casing Size: 5 1/2 Set at: 638 Cemented with: _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: 1739 (G.L. / K.B.) T.D.: 638 PBDT: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): KCC HAYS DISTRICT REGULATIONS

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 08 2008

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? N/A CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: DAVID FUNK

Phone: (785) 324 - 1041

Address: 331 N BROOKS City / State: RUSSELL KS

Plugging Contractor: DAVID FUNK KCC License #: 32528
(Company Name) (Contractor's)

Address: 331 N BROOKS Phone: (785) 324 - 1041

Proposed Date and Hour of Plugging (if known?): OCT-DEC 2008

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-7-08 Authorized Operator (Agent): David Funk
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 4
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

JASON OIL COMPANY, LLC
3718- 83RD ST
PO BOX 701
RUSSELL, KS 67665-0701

October 13, 2008

Re: GROSS A #2
API 15-167-22195-00-01
5-15S-13W, 4950 FSL 2310 FEL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 11, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550