

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: WHITE EXPLORATION, INC.
Address: 2400 N. Woodlawn, #115, Wichita KS 67220
Phone: (316) 682-6300 Operator License #: 33856
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 7/18/08 (Date)
by: Steve Pfeiffer (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-187-21131-0000
Lease Name: Love "A"
Well Number: 1
Spot Location (QQQQ): nesene - KCC PKT
1720 Feet from North / South Section Line
330 Feet from East / West Section Line
Sec. 23 Twp. 30 S. R. 41 East West
County: Stanton
Date Well Completed: 7/18/08
Plugging Commenced: 7/18/08
Plugging Completed: 7/18/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	1670	8-5/8"	1670	-0-

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged w/145 sx 60/40 Poz Mix with 4% gel and 1/4# flocele/sack as follows: 50 sx @ 1700', 50 sx @ 650', 20 sx @ 60', 15 sx in rat hole and 10 sx in mouse hole.

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606 RECEIVED KANSAS CORPORATION COMMISSION

Address: 250 N. Water, Suite 300, Wichita KS 67202 OCT 20 2008

Name of Party Responsible for Plugging Fees: White Exploration, Inc. CONSERVATION DIVISION WICHITA, KS

State of Kansas County, Sedgwick, ss.

Kenneth S. White (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

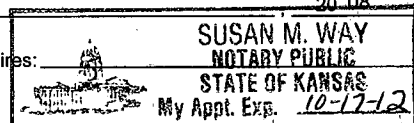
(Signature) Kenneth S. White

(Address) 2400 N. Woodlawn, #115, Wichita KS 67220

SUBSCRIBED and SWORN TO before me this 17th day of October

Susan M. Way
Notary Public

My Commission Expires:



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202