Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 033-21518-00-00	
Address: 250 N. Water, Suite 300					Lease Name: Dodd	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-19	
						_{OQ):} <u>W2 - NE - NE - NE</u>
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					330 Feet from North / South Section Line 500 Feet from East / West Section Line Sec. 19 Twp. 32 S. R. 2080 County: Comanche 07/06/08 Date Well Completed: 07/06/08	
The plugging proposal was approved on: 07/06/08 (Date)						
by: Richard Lacey (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
<u> </u>	Bottom	om: T.D		Plugging Commenced: 07/06/08		
	Depth to Top:	Bottom: T.D		07/06/08		
	Depth to Top:	Bottom	:т	.D	Plugging Completed: 07/06/08	
Show depth and thickness of	f all water, oil and gas	formations.	individue and his annu annu		1	
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	To Size		Put In	Pulled Out
	Surface	Surface	616	8 5/8	616	0
		.]				
	ged hole with 60/40) Poz, 4% g	gel as follow	vs: 50 sx @	930', 60 sx @ 690	olug set. 7, 40 sx @ 300', 20 sx @ 60', n Richard Lacey, KCC, Dodge City.
Name of Plugging Contractor Address: 250 N. Wate		ompany, Inc		02	License #: 306	606 RECEIVED KANSAS CORPORATION COMMISSIO
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.						OCT 16 2008
State of Kansas County, Sedgwick , ss.						CONSERVATION DRAISION
Ken Dean Production Geologist (Employee of Operator) or (Operator) on above-described well, being first dul						
swom on oath, says: That I same are true and correct, s	o help me God.	facts statemer	its, and matter	rs herein contai	ined, and the log of the	above-described well is as filed, and the
(Address) 250 N. Water, Suite 300; Wichita, KS 67202						
SUBSCRIBED and SWORN TO before me this15day of _October						
My Commission Expires: 4/11/2011						
Notary Public My Commission Expires:						