Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

1.40

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc						API Number: 15 - 129 - 20886 - 00 - 01				
Address: PO Box 2528 Liberal KS 67905					Lease Name: Turmorrow Morrow Unit					
Phone: 620 629 4200 Operator License #: 5447						Well Number: 104 VV				
						Spot Location (QQQQ): - SE - NE - SE				
Type of Well: ENHR Docket #: E 27,951 (Oil, Gas Q&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)						1650 Feet from North / V South Section Line				
The plugging proposal was approved on: $8-22-08$ (Date)						330 Feet from East / West Section Line				
by: Eric MacClaren (KCC District Agent's Name)						Sec. 7 Twp. 33 s. R. 43 East West				
Is ACO-1 filed?										
Producing Formation(s): List All (II needed attach another sheet)						Date Well Completed: 8-31-87 Spud 00				
Morrow Depth to Top: 4499 Bottom: 4703 T.D. 5100					Plugging Commenced: 8-27-08					
Depth to Top:Bottom:T.D					Plugging Completed: 8-28-08					
Depth to Top: Bottom: T.D					Plugging Completed: 5 200 5					
Show depth and thick	ness of all water, oil and ga	as formations.				·	· KVVI	RECEIVED	inana I	
Oil, Gas		_ 			surface Conductor & Production)					
Formation	Content	From	To	Size		Put In	Pulled Out	<u>OCT 16 2</u> 00	ŏ	
			_	20		21		CONSERVATION DIVISION WICHITA, KS		
				85/8		1408				
				5/2		5099	2038			
hole. If cement or of Put 100 to 4580 50 SX F Capped Name of Plugging Co Address: Rt. 1,	manner in which the well is her plugs were used, state to bb/s. mud do. Shot to put 1430 to 1858 3 footractor: SARGENT Box 49 BA	own 5: 1155 to 1280 H. belo ANDHOR TY	same depth plate. Weat. 1430 4 W G.L TON Plug.	herford herford Circ OSX GING, I	om). 10 L e L e L e L e L e L e L e L e L e L e	o (lop) for each plug set CIBP- ole w/mu 00 to 570	sel. 1 2 sx cm 1 d t m 1 0 10 sx	t. 4600 ixed 40 to 0	.	
State Of	Double,	A 1		_ , 00.						
	That I have knowledge of torrect, so help me God.	(Signature) _ (Address)	Vener i po ésex :	s herein conta	ined,	eator) or (Operator) or and the log of the ab	ove-described well	I is as filed, and the		
	Unuta	Kettu		M	y Com	mission Expires:	LCt. 1, 0	<u> </u>		

ANITA PETERSON
Notary Public - State of Kansas My Appt. Expires October 1, 2009

ANITA PETERS MAN to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202