KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Well Plugging Record K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

					•					
Lease Operator: American Energies Corporation					API# <u>15-115-21392-0000</u>					-
Address:	155 North Market, Suite 710, Wichita, KS 67202			37202	Lease Name:		Prieb		_	
Phone:	(316) 263	(316) 263 - 5785 Operator License #:5399			Well Number:			#1-6		_
Type of Well:						Spot Loc. (QQQQ):		SW NE SW		_
(Oil, Gas, D & A, SWD, ENHR, Water supply Well, Cathodic, Other)					1650' FSL Feet from North/South Section Line					
The plugging proposal was approved on: 6/18/2008 (Date)					1650' FWL Feet from North/South Section Line					
by: Steve	Steve Van Gieson		(KCC District Agent's Name)		Sec. <u>Section 6-T19S-R1E</u>			East/West		
Is ACO-1 filed? X YES			ACO-1 Attached, as well as logs and DST results		County:	Marion		,		_
If not, is well log attached?		Χ ,	YesNo		Date Well Completed:		10/03/08		_	
Producing Formation(s): List All (if needed attach another sheet) Depth to Top: Bottom: T.D.					Plugging Commenced: 10/03/08					
Depth to		Bottom:		T.D. T.D.]			10/02/09		-
Depth to Top: Bottom:		Bottom:	1.U.		Plugging Completed:		10/03/08		- -	
Show depth and thic	kness of all wat	ter, oil and ga	s formation:							
Oll	GAS OR WATE	P PECOPO		CASI	NC PECOE	OD (Surface C	onductor & I	Production		1
FORMATION	OIL, GAS OR WATER RECO		The state of the s		SING RECORD (Surface C		PUT IN			
Surface		Water sands		205'	0'	8 5/8" 23#	205'		None	1
					ļ					4
	····					 	 			-
Describe in detail the methods used in interferom (bottom), to (to 35 sx (roducing it into to p) for each plug	he hole. If o		ugs were used, st	tate the char			aced,	02/-	-
60/40	ooz with 4% gel.						~ ~ ~ ~	Der C	N43	<i>-</i> -
Pluggi	ng completed @	10:00 a.m.	10/3/08.			— <i>J</i>	NORFI	per		_
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Name of Plugging C	Contractor:	/	American Energic	s Corporation			License #:		5399 3 A 7	<u>7</u> 0/
Address	155 North Ma	rket, #710	City:	Wichita tate	: Kansas	_ Zip	67202	_		
NAME OF PARTY	RESPONSIBLE	FOR PLUG	GING FEES:		American E	Energies Corp	oration		(Operator)
STATE OF	KANSAS	COUNTY O	F:	Sedgwick ,ss.					KANSAS (RECEIVED CORPORATION COMMISSION
Alan L. DeGood, Pr	esident			(Employee of Op	perator or (O	perator) of ab	ove described	l well, being	first	TO THOM COMMISSION
duly sworn on oath, well is as filed, and			of the facts, stat	tements, and mat					ribed (CT 16 2008
	(Signature)	_	\mathcal{Q}	landho	Doro	<i>P</i>	· · · · · · · · · · · · · · · · · · ·		CON	SERVATION DIVISION - WICHITA, KS
				(Alan L. Degood	, President,	American Ene	ergies Corpora	ition)		THIA, KS
	(Address)	-		155 North Marke	et, Suite 710	, Wichita, KS				-
	SUBSCRIBE	O AND SWO	RN TO me this		day of		October		2008	}
	mal	lind	(Q)	Low	υ ~	My Commiss	sion Expires:	3/1 2/1 2	LEST MAIN	A S. WOOTEN
		Melinda S. V	Vooten, Notary P	ublic						ic - State of Kenese