ISTORY	
Compt.	

ATYPE ONE	:	Compt
mission, 2 days after Attac If confide record and Appli injection Attac	2) copies of this form shall be filed with 200 Colorado Derby Building, Wichita, Kans the completion of a well, regardless of the separate letter of request if the informatial, only file one copy. Information of Side Two will then be held confidential cations must be made on dual completion, and temporarily abandoned wells. The one copy only wireline logs (i.e. elected, etc.). (Rules 82-2-105 & 82-2-125)	how the well was completed.  commation is to be held confidential.  con Side One will be of public  commingling, salt water disposal.  crical log, sonic log, gamma ray  CCC# (316) 263-3238.
LICENSE #_	5886 EXPIRATION DAT	TE 6-30-85
OPERATOR (	Chief Drilling Co., Inc.	API NO. 15-065-21-004-00-00
		COUNTY Graham
TOURES	Wichita Ke 67707	FIELD
** CONTACT	PERSON F.W. Shelton, Jr., Vice Pres	
PURCHASER	None	LEASpichmeier
ADDRESS		WELL NO. #1
ADDRESS		WELL LOCATION SE NW SE
	17	
DRILLINGCONTRACTOR	Warrior Drilling Co., #1	
ADDRESS	905 Century Plaza	990'Ft. from west Line of
	Wichita, Ks. 67202	the SE (Qtr.) SEC 34 TWP 105 RCE 25W(W
PLUGGING	Same as above	WELL PLAT (Office
CONTRACTOR	ş	Use Only
ADDRESS _	Same as above	KCC V/
		KGS V
TOTAL DEPT	TH 4050 RTD PBTD	SWD/REP_
SPUD DATE	5-4-84 DATE COMPLETED 5-11-84	94 PLG.
	2444 DF 2446 KB 2449	
_	TH XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
DOCKET NO.	OF DISPOSAL OR REPRESSURING WELL BEING SPOSE OF WATER FROM THIS LEASE	
Amount of	surface pipe set and cemented 253' set	a DysTool Used?
THIS AFFID	DAVIT APPLIES TO: (Circle ONE) - Oil, Gas Temporarily Abandoned, OWWO. Other	
	REMENTS OF THE STATUTES, RULES AND REGULATION TO THE STATUTES, RULES AND REGULATION TO THE STATUTES.	TIONS PROMULGATED TO REGULATE THE OIL
	<u>A F F I D A V I T</u>	
F	W. Shelton, Jr., Vice President,	being of lawful age, hereby certifies
	the Affiant, and I am familiar with the onents and allegations contained therein a	re true and correct.
سهرس بر م	•	Shelton, Jr(Name) ce President
SUBSC	CRIBED AND SWORN TO BEFORE ME this 18th	day of <u>May, 1984</u> ,
19		
•	MARTHA E. GUSTIN	11 Kitha & W. Turti:
	NOTA : PUBLIC	Martha E. Gustin Notary Publi
MY COMMISS	SION EXPIRES APPLEADINGS 11-15	The state of the s

\*\* The person who can be reached by phone regarding any quest Note Component this

CONSERVATION DIVISION 4

CFPB

Perforations

Production -I.P.

Disposition of gas (vented, used on loans or sold)