TYPE SIDE ONE (Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed. FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM. Letter requesting confidentiality attached. Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER: EXPIRATION DATE 5198 __ API NO. <u>15-065-21841-**00-0**</u>**0** A. Scott Ritchie OPERATOR COUNTY 125 N. Market, Suite 950 __ FIELD Wichita, KS 67202 PROD. FORMATION N/A ** CONTACT PERSON Scott Ritchie PHONE 316-267-4375 ___ Indicate if new pay. Schamberger . LEASE -PURCHASER WELL NO. 1 ADDRESS WELL LOCATION 150 N of S/2 N/2 SE 1800 Ft. from S: Line and Murfin Drilling DRILLING CONTRACTOR 1320 Ft. from E Line of 250 N. Water, Suite 300 ADDRESS the SE (Qtr.) SEC 3 TWP 10 RGE 23(W) Wichita, KS 67202 WELL PLAT . (Office PLUGGING Same as Above Use On Xy) CONTRACTOR V KCC ADDRESS KGS / SWD/REP TOTAL DEPTH RTD 4150' PBTD N/A PLG. SPUD DATE 8/18/83 DATE COMPLETED 8/24/83 NGPA ELEV: GR 2403 DF KB 2408 • DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE N/A Amount of surface pipe set and cemented 203 DV Tool Used no

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-. Other completion completion NGPA filing

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

$\underline{A} \ \underline{F} \ \underline{F} \ \underline{I} \ \underline{D} \ \underline{A} \ \underline{V} \ \underline{I} \ \underline{T}$

Galen Babcock , being of lawful age, hereby certifies

_I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Wichita, Kansas

3rd SUBSCRIBED AND SWORN TO BEFORE ME this

1984.

CAROLYN S. HOLDEMAN STATE NCTARY PUBLIC

MY COMMISSION EXPIDMY Appointment Expires 12-23-86 STATE CORPORATION CONCERNING CONCERNI CONSERVATION DIVISION

(E)

Side TWO