

6010237

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-22076-00-00

NW, SEC. 24, T. 10 S, R. 22 W/8  
3630 feet from N SE cor. section line  
4950 feet from W SE cor. section line

TECHNICIAN'S PLUGGING REPORT

Operator License 5068

Lease Name Brassfield Well # 1

Operator: Tom E. Black

County Graham

Name & Address 527 Union Center

Well Total Depth 3959 128.67 feet

Wichita

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B. & B. Drilg Co. License Number 5110

Address 501 Union Center

Company to plug at: Hour: P.M. Day: 16 Month: 10 Year: 19 84

Plugging proposal received from J. Armbruster

(company name) B. & B. Drilg Co. (phone) \_\_\_\_\_

were: order 210 sx. cem. 50/50 permix 6% gel. 3% c.c.

1. 8 5/8 plug 7 sx. hulls. 7 sx. flow seal.

Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev. 2235 Anhydrite 1718.62 Arbuck 6. 3890

Dakota-1600 Plugging Proposal Received by Dale F. Battlozon  
635-935 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ (None)

Operations Completed: Hour: 11:30PM Day: 16 Month: October Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 3900 for 45 mi. RECEIVED

25 SX @ 3900 STATE CORPORATION COMMISSION

25 SX @ 1740 OCT 29 1984

100 SX @ 935 with 1.5x. flow seal. CONSERVATION DIVISION

40 SX @ 280 WICHITA, KANSAS

20 SX @ 40 on Solid Bridge.

Remarks: 10 SX in Rat Hole cemented by Allied.  
(if additional description is necessary, use BACK of this form.)

I (did (did not)) observe this plugging.

Signed Dale F. Battlozon  
(TECHNICIAN)

10-29-84  
4493

10-26-84  
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