

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- -
NE-NE-NE SEC. 21, T 10S, R 24W/R
C N W N E RLL

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # _____

OPERATOR: JOLLY J. INC.
NAME & ADDRESS BOX 572
RUSSELL, MANV.
67665

_____ FEET FROM N/S SECTION LINE

_____ FEET FROM W/E SECTION LINE

LEASE NAME C4LP WELL # 1-"A"

COUNTY GRAHAM

WELL TOTAL DEPTH 4036 \$131.17 FEET

CONDUCTOR PIPE: SIZE 0 FEET

SURFACE CASING: SIZE 8 5/8 FEET 218

ABANDONED OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR NICHOLAS CASING PULLING LICENSE NUMBER 6698

ADDRESS BOX 313 GENESEO, MANV. 67444

COMPANY TO PLUG AT: HOUR: 1:00 PM DAY: 20th MONTH: JUNE YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM GEORGE NICHOLAS

(COMPANY NAME) NICHOLAS CASING PULLING (PHONE) 316-824-6483

WERE: 8 5/8" 218 FT S.P. OUL, 5 1/2" SET @ 4033 # 4/? CNT.

PLUG. BACK T.D. 3900 FT, PERFS. @ 3826 FT TO 3830 FT

AT. BOTTOM 5 ST CNT., SAND TO 3775 FT AND 5 ST CNT.

SHOT (1) RECOVERED 900 FT BSG. -> ORDERED 165 ST 50/50 Pct. 6% GEL.

3% CA-CL, 20 ST GEL., 5 ST HULL'S. AND 8 5/8" PLUG, PUMP IN WITH

PUMP TRUCK. PLUGGING PROPOSAL RECEIVED BY Martin Schmidt (TECHNICIAN (BOIC))

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 2:00 PM DAY: 20th MONTH: JUNE YEAR: 19 83

ACTUAL PLUGGING REPORT ORDERED 165 ST 50/50 Pct. 6% GEL-3% CA-CL

20 ST GEL., 5 ST HULL'S. AND 8 5/8" PLUG, PUMPED IN 8 5/8" S.P.

4 ST HULL'S., 25 ST CNT., 10 ST GEL., 1/2 ST HULL'S., 70 ST CNT.

10 ST GEL., 1/2 ST HULL'S., RELEASE PLUG AND 70 ST CNT.

MAX. PRESSURE 450 PSE

CEMENTED BY SAN CNT.

REMARKS: _____ RECEIVED STATE CORPORATION COMMISSION

JUN 27 1983

CONSERVATION DIVISION
Wichita, Kansas

I (DID / DID NOT) OBSERVE THIS PLUGGING.

INVOICED
DATE 7-7-83
INV. NO. 4747-W

SIGNED Martin Schmidt (TECHNICIAN (BOIC)) ✓