

6 030206

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21858-00-00

SE, SEC. 26, T. 10 S, R24 (W/E)

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # ~~5033~~ 6033

Lease Name Cochran Well # 1-26

Operator: Murfin Drly Co.

County Graham

Name & Address 617 Union Center Bldg

Well Total Depth 3972 129.09 feet

Wichita, Kansas

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 235

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drly & Halliburton License Number ~~5033~~ 6033

Address as above

Company to plug at: Hour: _____ Day: 05 Month: 12 Year: 19 83

Plugging proposal received from Gerald Ambrosier

(company name) Murfin Drly (phone) _____

were: Bottom Plug - Spot 30 sv Com. Cem. 3928 to 3425

Top Plug. Pump down 8 5/8 - 30 sv Gel. 30 sv Hulls. - 100 sv Cem.

Mix. - 10 sv gel. Release 8 5/8 plug - 70 sv Cem. mix.

Recovered 2836' of 4 1/2" max 300#

Shut In 150#

50/50 ppg 6' coal 3' cc Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 4: PM Day: 05 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT as above

(Original host)

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED

I (did / did not) observe this plugging.

DATE 6-12-84
INV. NO. 1987

Signed Carl Goodrow
(TECHNICIAN)

12-5

RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1984
CONSERVATION DIVISION
Wichita, Kansas