

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 065-21881-00-00

SW, Sec. 36, T 10 S, R 24 W/4 L

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Ruder Well # C-2R

Operator: F & M Oil Co.
Name & Address 422 Union Cent.
Wichita Ks.

County Graham

Well Total Depth 3980 feet \$129.35

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 2.26

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Union Drilg. Co. License Number 5103

Address 422 Union Cent. Wichita Ks.

Company to plug at: Hour: AM Day: 30 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Lyle Cason

(company name) _____ (phone) 316 596.2140

were: order 185 sx cem. 50/50 pozmix 6% Gel. 3% c.c.

1 sx hulls 1-sx Flow Seal 1-8 3/8 plug

Heavy mud between all plugs

Pump cem. down drill pipe

Elev 2347 Anhydrite 1968-2008 Arbuckle No.

Dakota 1600

Signed Dale F Balthazor (TECHNICIAN)

747 = 1050

Plugging Operations attended by Agent?: All _____ Part None

Operations Completed: Hour: 11:30AM Day: 30 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT circ. for 30 mi @ 1980

25 sx @ 1980

100 sx @ 1050 mixed with 1sx. Flow Seal

40 sx @ 275, 1 sx hulls, push plug to 40'

10 sx @ 40

10 sx in Rat Hole.

Remarks: _____

cementing co- Sun

RECEIVED
STATE CORPORATION COMMISSION
NOV 7 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 11-8-83

INV. NO. 6047-0

Signed Dale F Balthazor (TECHNICIAN)