12-21

6 090430

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 065-22,550 -00-00

NW, SEC. 7, T 10 S, R 25 (W) E

4290 feet from S section line

4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Operator: John O. Farmer Inc.
Name& Address Box 352
Russell, Ks. 67665

Lease Name Mader Well # 1

County Graham 130.81

Well Total Depth 4025 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 203

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A x

Other well as hereinafter indicated _____

Plugging Contractor Emphasis Oil Operations License Number 8241

Address Russell, Ks.

Company to plug at: Hour: _____ Day: 21 Month: Dec Year: 19 89

Plugging proposal received from John Collins

(company name) Emphasis Oil Operations (phone) _____

were: Order 185 sks 60/40 poz 6% gel and 8 5/8" wiper plug.
Spot all plugs through drill pipe w/heavy mud between all plugs.

Plugging Proposal Received by Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None x

Operations Completed: Hour: 9:00AM Day: 21 Month: Dec Year: 19 89

ACTUAL PLUGGING REPORT 1st plug 2155' w/20 sks
2nd plug 1315' w/100 sks
3rd plug 260' w/40 sks
4th plug 40' wiper plug and 10 sks
15 sks in rathole

Elevation 2565' Anhydrite 2148 Arb. No. Allied.

RECEIVED
STATE CORPORATION COMMISSION
1-17-90
JAN 17 1990
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (XXXXX) did not observe this plugging.

INVOICED
JAN 24 1990

DATE _____

INV. NO. 27120

Signed Edwin A. Schumacher
(TECHNICIAN)

Edwin A. Schumacher

FORM CP-2/3
Rev.01-84