

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

#4 ✓

API NUMBER 15-065-22,471-00-00

LEASE NAME Ruder

WELL NUMBER 1

990 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 36 TWP. 10 RGE. 24 (X) or (W)

COUNTY Graham

Date Well Completed 7-12-88

Plugging Commenced 7-12-88

Plugging Completed 7-12-88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S Market, #518, Wichita, KS 67202

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-11-88 (date)

by Gilbert Scheck (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 3950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface		227'	0'	8-5/8"	227'	2' 1988 08-02-88

RECEIVED
 STATE CORPORATION COMMISSION
 8-2-88
 AUG 2 1988
 CONSERVATION DIVISION
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole w/195 sacks 60/40 Pozmix, 6% gel, 3% cc as follows: 20 sx @ 1950'
 100 sx @ 1100' and 1 sx celloflake, 40 sx @ 275', 10 sx @ 40' w/wiper plug, 15 sx R.H.,
 10 sx M.H., P.D. @ 6:35 p.m. 7-12-88

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources

STATE OF KANSAS COUNTY OF SEDGEWICK, ss.

JAMES B. DEVLIN (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James B. Devlin

(Address) 120 S. MARKET, ST. 518, WICHITA, KS

SUBSCRIBED AND SWORN TO before me this 1ST day of August, 1988

Paula R. Duncan
 Notary Public

My Comm. PAULA R. DUNCAN
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. 3/2/89

24 March 1989

