

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 COLORADO DERBY BUILDING
 WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21,881-00

LEASE NAME RUDER "C"

WELL NUMBER 2

SPOT LOCATION W/2 W/2 SW

SEC. 36 TWP 10S RGE 24W (E) OR (W)

COUNTY GRAHAM

DATE WELL COMPLETED 10-30-83

PLUGGING COMMENCED 10-30-83

PLUGGING COMPLETED 10-30-83

TYPE OR PRINT
 PLEASE FILL OUT COMPLETELY
 AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 UNION CENTER, WICHITA, KS. 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

CHARACTER OF WELL DRY
 (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? HAYS

IS ALC-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? -----

PRODUCING FORMATION ----- DEPTH TO TOP ----- BOTTOM ----- T.D. 3980'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 1980' w/25 sxs
 Set 2nd plug @ 1050' w/100 sxs
 Set 3rd plug @ 40' w/1 sx huls & 10 sxs
 10 sxs in the rat hole, plug down @ 11:30 AM 10-30-83

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR UNION DRILLING CO., INC. LICENSE No. 5103

ADDRESS 422 UNION CENTER, WICHITA, KS. 67202

RECEIVED
 STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK SS. 11-23-83

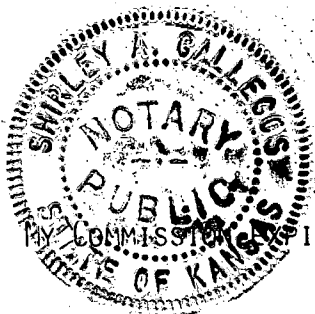
NOV 23 1983

E. A. FALKOWSKI (EMPLOYEE OF OPERATOR) OR
 (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
 (ADDRESS) 422 UNION CENTER, WICHITA, KS.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF NOVEMBER, 19 83

[Signature]
 NOTARY PUBLIC



COMMISSION EXPIRES: 12-24-84

SHIRLEY A. GALLEGOS