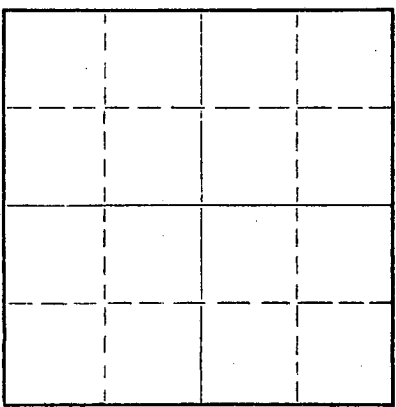


### WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Graham County. Sec. 3 Twp. 10 Rge. (E) 25 (W)  
Location as "NE/CNW%SW%" or footage from lines S  $\frac{1}{2}$  S  $\frac{1}{2}$  SE  $\frac{1}{4}$   
Lease Owner Herman Geo. Kaiser Oil Producer  
Lease Name Fox B Well No. 1  
Office Address 909 Palace Bldg., Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed Sept. 15 19 60  
Application for plugging filed Sept. 15 19 60  
Application for plugging approved Sept. 15 19 60  
Plugging commenced Sept. 15 19 60  
Plugging completed Sept. 15 19 60  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3824 Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	216	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with Rotary Mud to 500 ft., set plug and cemented with 20 sacks cement through drill pipe. Mudded hole to 210 ft., set plug and cemented with 20 sacks cement. Mudded hole to 40 ft. set plug and cemented with 10 sacks cement and 1/2 sack Hulls to surface.

**RECEIVED**  
STATE CORPORATION COMMISSION  
SEP 21 1960  
CONSERVATION DIVISION  
Wichita, Kansas

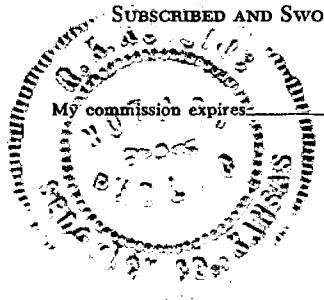
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, Inc.  
Address 709 Petroleum Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. C. Sponenberg (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. C. Sponenberg  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 10 day of Sept, 1960  
My commission expires 12/3/63  
R. K. Robbins  
Notary Public.



15-065-02078-00-00

**KANSAS GEOLOGICAL SOCIETY**  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

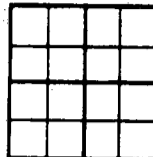
COMPANY **Herran Geo. Kaiser, Oil Producer**

SEC. **3** T. **10** R. **25**  
 LOC. **S 1/2 S 1/2 SE 1/4**

FARM **Fox B** NO. **1**

COUNTY **Graham**  
 KANSAS

TOTAL DEPTH **3824**  
 COMM. **9/8/60** COMP. **9/15/60**  
 SHOT OR TREATED



CONTRACTOR **H-30, Inc.**  
 ISSUED

CASING

20	10
15	8
12	6
13	5

**216**

ELEVATION **2496 KB**  
**2493 IP**  
 PRODUCTION **2491 G. L.**  
**D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Sand	110'
Shale	830
Shale, Shells with Sand Streaks	1515
Shale, with Sand Streaks	2020
Shale & Shells	2095
Anhydrite	2130
Shale & Shells	2610
Shale with Lime Streaks	2685
Lime & Gable	3720
Lime	3770
Lime & Shale	3788
Kansas City Lime	3820
Lime	3824

Formation Tops:

Reebner	3742' - 1246
Toronto	3764' - 1268
Lansing	3780' - 1284
T. D.	3824'

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

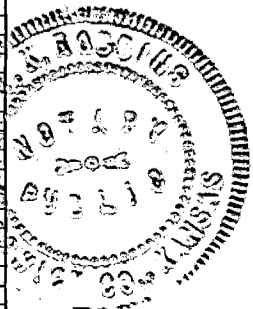
By *C. L. Sprueng*

STATE OF KANSAS  
 COUNTY OF BEIGWICK SS:

Subscribed and sworn to before me, a notary public, in and for said County and State this 20th day of September 20, 1960.

*R. K. Robbins*  
 Notary Public

My Commission Expires 12/3/63



**RECEIVED**  
 STATE CORPORATION COMMISSION  
 SEP 21 1960  
 CONSERVATION DIVISION  
 Wichita, Kansas