STATE OF KANSAS STATE-CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely			•			_	
Make Required Affidavit Mail or Deliver Report to	T + -	Graham "	Cou	nty. Sec.	$\frac{7}{100}$	10S Rge. 25	_ ` £X\
Conservation Division	Location as "NE/CNW\SW\\" or footage from lines SE NE SW SE \(\frac{7}{\kcc}\)						
State Corporation Comm.	Lease		n Pratt	<u></u>		·	
245 North Water		NameAvin Ma		Δ	3 rece V	Vell No. 1-7	
Wichita, KS 67202				\times 370, Hay		7601	
			1 (Comp	leted as (Dil. Gas o	or Dry Hole)	
	•	Dry Hol					- ·
	Date W	ell comple			10-7-81		19
	Applic	ation for	plugging		10-7-81		19
		ation for		g approved			19
		ng commenc			10-7		19
		ng complet		- 	10-7		19
	neason	Dry Hol		or werr or	· producin	ng formation_	<u>:</u>
	If a p			abandoned.	date of	last product	ion
				and and any		·	19.
Locale well correctly on above Section Plat	Vas pe	rmission o	btained	from the	Conservat	ion Division	
	its ag	ents befor	e pluggi	ing was co	mmenced?_	Yes	
Name of Conservation Agent who sup	ervised			Contractor of the Contractor o			
Producing formation Show depth and thickness of all wa	ton: oi	pth to top		ottom	_Total De	pth of Well	4050
bhow depth and thitckness of all wa	ter, or.	I and gas	TOPMALIC	ons.			
OIL, GAS OR WATER RECORDS				-	1	CACTUC PROOF	_
	NTENT	EDOM	1 70	Cran		CASING RECOR	
surface	ATEN I	FROM	ТО	SIZE 8-5/8	PUT IN 209	. PULLED OUT	<u> </u>
	1		ļ	0-3/0	209	none	
						 	
				<u> </u>	<u> </u>		
was placed and the method or metho plugs were used, state the charact feet for each plug s	er of sa	ame and de	pth plac	ed, from_		feet to	
1st plug @ 1150' w/70 sx							
2nd plug @ 210' w/40 sx							
3rd plug @ 40 w/10 sx							
5 sx in rat hole			·	~ ~~~~		·	
• • • • • • • • • • • • • • • • • • • •					 ;-		
			<u> </u>				
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		· · · · · · · · · · · · · · · · · · ·			R	ECEIVED	
(If additional desc	ription	is necess	ary, use	BACK of			MEI
Name of Plugging Contractor Murfin			• •			0-27-81	
					ÛC	7 2 7 1981	
STATE OF Kansas	COUN	ry of -		Sedgwi	ck CONSER	RYATION DIVISION	
David L. Murfin, Drlg. Mgr. of the above-described well, being the facts, statements, and matters as filed and that the same are true	herein o	contained	on cath, and the help me	says: I log of the God.	hat I hav	wher of operate knowledge of the control of the con	of
STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt. Exp.	(prg)		L. Murf	in, 617 U		er Bldg, Wich	nita
SUBSCRIBED AND SWORN TO before	me this	21 st	-day o	A . 1	ddress) r	Kansas67202 , 19 ⁸¹	
	me this	· - (uay)		, 19 01	
,			*	mona	Lun	n ,	
Y	,	R:	amona Gu	inn	No	tary Public.	
My commission expires Jan. 25, 198	4						

WELL LOG

Don Pratt

Mader

1-7

sec. 7 . 10S 25W

16

TOTAL DEPTH 4050 10-1-81

10-7-81

CONTRACTOR Murfin Drilling Co.

COUNTY Graham

PRODUCTION

	KANSAS			
I				
l				
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CABING

20 10 15

8-5/8" @ 209' w/170 sx Common Quickset

ELEVATION Gr 2536 DF: 2539

KB: 2541

12

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soil &	Sand	110
Shale		210
Sand & Shale		2080
Shale		2159
Anhydrite		2193
Shale		3650
Shale & Lime		3863
Lime388		3883
Lime & Shale	RTD	4050

RECEIVED STATE COPPORATION COMMISSION

OCT 271981

CONSERVATION DIVISION - Wighita-Kansas ----

State of	KANSAS	
DE+"	N	58:
County of _	SEDGWICK	

David L. Murfin, Drlg. Mgr.

Murfin Drilling

Company

upon oath state that the above and foregoing is a true and correct copy of the log of the

Mader #1-7

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansag 1/st Subscribed and sworn to before me this

of the

October David L. Murfin

amena

My Commission Expires: Jan. 25

PG-28

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Ramona Gunn