

15-065-30125-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

LEASE NAME Mac

WELL NUMBER 2

~~TYPE OR PRINT~~
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3630 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 7 TWP. 10S RGE. 25 ~~00000~~ (W)

COUNTY Graham

Date Well Completed 10/8/85

Plugging Commenced 1/30/86

Plugging Completed 1/30/86

LEASE OPERATOR Kimbark Oil & Gas Company

ADDRESS 1580 Lincoln Street, #1000, Denver, CO 80203

PHONE#(303) 839-5504 OPERATORS LICENSE NO. 5219

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? No If not, is well log attached? None Available

Producing Formation Lansing Depth to Top 3798 Bottom 3979 T.D. 4017

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	178	None
				4 1/2"	4016	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug well with 170 sx 60/40 poz, 6% gel, 3% CaCl, 20 sx gel, 4 sx cottonseed hulls.
Pressure up to 600#. ISIP 400#. Pmp 50 sx dwn 8 5/8" and 4 1/2" annulus. Cut off csg 3' below ground level. Weld on plate.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Box 47, Oberlin, KS 67749

STATE OF Colorado COUNTY OF Denver, ss.

C. A. Hansen (Employee of Operator) or (Operator) of

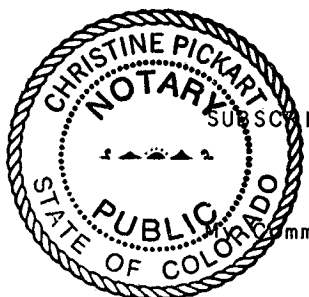
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) C. Hansen

(Address) 1580 Lincoln St., #1000, Denver, CO 80203

SUBSCRIBED AND SWORN TO before me this 15th day of April, 1986

Christine Pickart
Notary Public



Commission Expires: September 15, 1986

RECEIVED
STATE CORPORATION COMMISSION
APR 21 1986
4-21-86
CONSERVATION DIVISION
Wichita, Kansas