

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,041-00-00

LEASE NAME MADER

WELL NUMBER #1

SPOT LOCATION NE SW SW

SEC. 7 TWP. 10 RGE. 25 (X) or (W)

COUNTY Gove Graham

Date Well Completed 8-22-84

Plugging Commenced 8-22-84

Plugging Completed 8-22-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza Wichita, Ks. 67208

PHONE # 316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? on back of ACO-1

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3810'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	5 jts. new 20# level. Cemented	8 5/8"	40'	csg. 201' sx 60-40	in length posmix,	Set @ 204' gr 3% gel, 2% c.c.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/185 sx 50-50 posmix, 6% gel, 3% c.c., 1st plug @ 2190', 2nd plug @ 1300' w/100 sx, 3rd plug @ 225' w/40 sx, 4th plug @ 40' w/10 sx 10 sx in rat hole. 2 sx of cellocake mixed up.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig #1 License No. 5883  
5674  
Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Gove, ss.

F. W. Shelton, Jr., Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature)

8-27-84

AUG 27 1984

F. W. Shelton, Jr., Vice President  
(Address) 905 Century Pl  
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 22 day of August, 1984

CONSERVATION DIVISION  
Wichita, Kansas

Cecilia Y. King  
Notary Public

My Commission expires: 6-08-85