

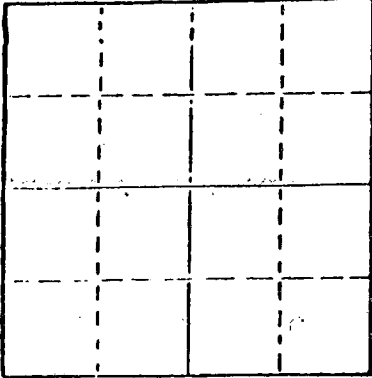
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County. Sec. 27 Twp. 10S Rge. 30 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
C SE NE

Lease Owner Don Pratt  
Lease Name Joe Bixenman Well No. 1  
Office Address Drawer 370, Hays, Ks  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Date Well completed 9/14 1977  
Application for plugging filed 9/14 1977  
Application for plugging approved 9/14 1977  
Plugging commenced 9/14 1977  
Plugging completed 9/14 1977  
Reason for abandonment of well or producing formation \_\_\_\_\_  
D&A

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Balthezor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4285'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	249'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1350' w/70 sx  
2nd plug @ 240' w/20 sx  
3rd plug @ 40' w/10 sx

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STATE CORPORATION COMMISSION  
10-3-77  
OCT 03 1977

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

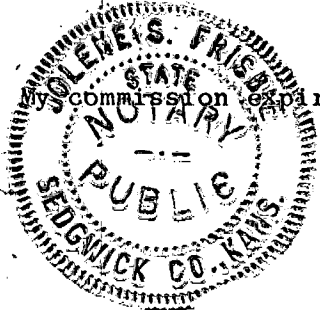
Name of Plugging Contractor Allied Cmtg

STATE OF Kansas COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of September, 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979  
Jolene S. Frisbie  
Notary Public.



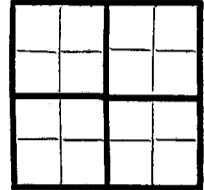
# WELL LOG

COMPANY Don Pratt  
FARM Joe Bixenman NO. 1

SEC. 27 T. 10s R. 30w  
LOC. C SE NE

RIG. NO. 16  
TOTAL DEPTH 4285'  
COMM. 9/6/77 COMP. 9/14/77  
CONTRACTOR Murfin Drilling

COUNTY Sheridan  
KANSAS



CASINO

20 10  
15 8 5/8" @ 249' w/210 sx  
12 6  
13 5

GR: 2905  
ELEVATION PF: 2907  
KB: 2910  
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

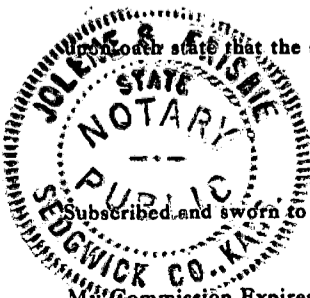
post rick & sand	195
shale	249
sand, shale	1378
shale	2470
shale, red bed	2480
shale	3605
shale, lime	3755
shale	3945
lime, shale	4041
shale	4100
lime	4192
shale	4285
RTD	4285

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OCT 03 1977  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Joe Bixenman #1 well.



Subscribed and sworn to before me this 30th day of September 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: March 13, 1979

James R. Daniels  
Jolene S. Frisbie  
NOTARY PUBLIC