

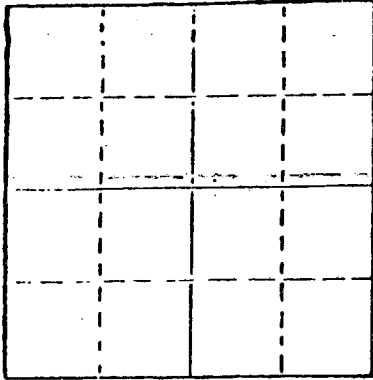
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 27 Twp. 10s Rge. 30
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW SW

Lease Owner Don Pratt
Lease Name Ralph Baalman Well No. 1
Office Address Drawer 370, Hays, Ks 67601
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 8/26 1977
Application for plugging filed 8/26 1977
Application for plugging approved 8/26 1977
Plugging commenced 8/26 1977
Plugging completed 8/26 1977
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Balthezor
Producing formation Depth to top Bottom Total Depth of Well 4315'
Show depth and thickness of all water, oil and gas formations.

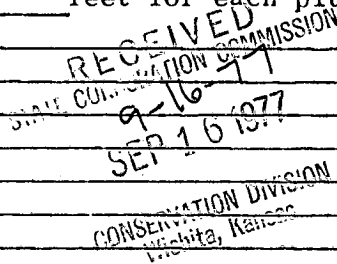
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	267'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 1350' w/70 sx
2nd plug @ 245' w/20 sx
3rd plug @ 40' w/10 sx



CONSERVATION DIVISION
Wichita, Kansas

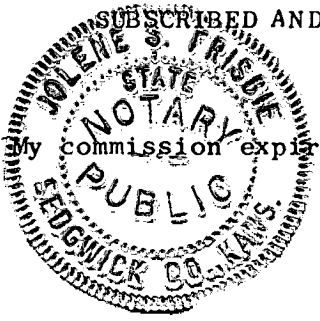
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire (employee of owner) ~~XXXXXXXXXXXXXXXXXXXX~~
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of September, 19 77



JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.

WELL LOG

COMPANY Don Pratt

SEC. 27 T. 10S R. 30W
LOC. C NW SW

FARM Ralph Baalman NO. 1

RIG. NO. 16

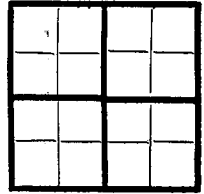
TOTAL DEPTH 4315'

COUNTY Sheridan
KANSAS

COMM. 8/18/77

COMP. 8/26/77

CONTRACTOR Murfin Drilling



CASING

20	10
15	8
12	6
13	5

5/8" @ 267' w/200 sx

GR: 2930
ELEVATION DF: 2932
KB: 2935
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

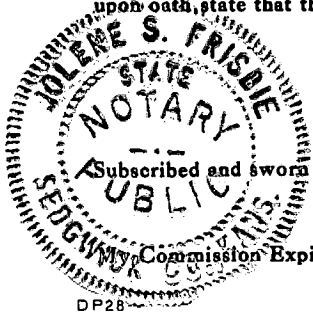
surf soil & sand	215
shale	267
sand, shale	1880
shale	1940
shale, sand	2490
shale	2813
shale, lime	3825
lime	4315
RTD	4315

RECEIVED
STATE CORPORATION COMMISSION
SEP 16 1977
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath, state that the above and foregoing is a true and correct copy of the log of the Ralph Baalman #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 15th day of September 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC