

LEASE NAME Patric

WELL NUMBER #2

2970 Ft. from S Section Line

4390 Ft. from E Section Line

SEC. 30 TWP. 10 RGE. 30 (E) or (W)

COUNTY Sheridan

Date Well Completed 1-30-86

Plugging Commenced 1-30-86 6:00 am

Plugging Completed 1-30-86 8:30 am

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Walker Oil & Gas

ADDRESS PO Box 803 Independence, Kansas 67301

PHONE # (313) 628-6900 OPERATORS LICENSE NO. 5477

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4650

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	XXXXXXXXXX
				8 5/8	293'	200 sx. 60-40 Poz 2% gel 3% CC

3%CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20 sx. @ 2494 100 sx. @ 1550 w/ 1 sx. flo seal 40 sx. @ 350
10 sx. w/ solid bridge plug 10 sx. in rat hole

All cement used was 60-40 Poz 6% gel 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

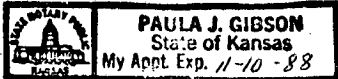
Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (XXXXXXXXXXXXXXXXXXXX or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Ks. 67665



SUBSCRIBED AND SWORN TO before me this 30th day of January, 19 86

Paula J. Gibson
 Notary Public

My Commission Expires: November 10, 1988

RECEIVED
 STATE CORPORATION COMMISSION
 2-11-86
 FEB 11 1986