

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20825-00-00
Spot: NWSWSENE Sec/Twnshp/Rge: 6-13S-32W
2030 feet from N Section Line, 1260 feet from E Section Line
Lease Name: SCHEEBER Well #: 1-6
County: LOGAN Total Vertical Depth: 4731 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		

153.76

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/18/2008 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 10/18/2008 3:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st. Plug at 2560' w/25 sxs.
2nd. Plug at 1500' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 11-6-08
INV. NO. 2009060690

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 29 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Bruce Rodie

(TECHNICIAN)

CM

Form CP-2/3

OCT 22 2008

PKT