

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-07408-00-00  
Spot: SWNENE Sec/Twnshp/Rge: 33-16S-12W  
4290 feet from S Section Line, 990 feet from E Section Line  
Lease Name: FINGER Well #: 1  
County: BARTON Total Vertical Depth: 3339 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3336	0	w/unknown sxs cmt
SURF	8.625	312	0	w/unknown sxs cmt <u>108.52</u>

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/27/2008 12:30 PM  
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC  
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 425 sxs 60/40 pozmix - 4% gel - 500# hulls.  
Squeeze at 450'. Fluids 850'.  
Log Tech perf at 300' - 800' - 1450'.  
Emergency plug with rig over the hole - operator elected all cement plug.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 10/27/2008 3:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Express Well Service RIH with tubing to 2808'.  
Swift rigged to tubing - pumped 150 sxs 60/40 pozmix - 4% gel with 300# hulls mixed in.  
Pulled tubing to 1800'. Swift rigged to tubing - pumped 140 sxs 60/40 pozmix - 4% gel with 200# hulls to circulate cement out of 5 1/2" casing.  
Pulled tubing - rigged to 5 1/2" casing with a swedge - pumped 40 sxs cement.  
Max. P.S.I. 350#. S.I.P. 300#.  
Rigged to 8 5/8" casing - pumped 20 sxs cement.  
Max. P.S.I. 250# S.I.P. 200#.

Perfs:

**INVOICED**  
DATE 11-7-08  
INV. NO 2609060697

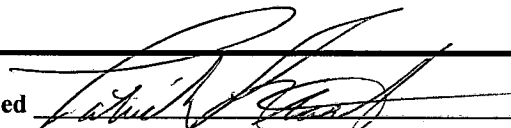
RECEIVED  
KANSAS CORPORATION COMMISSION  
NOV 03 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: SWIFT SERVICES, INC.-TICKET #14750.

Plugged through: TBG

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

OCT 28 2008

PST

JAY BERGMAN OIL #1 FINGER 33-16-12W  
 SW NE NE  
 Contr. DUKE DRLG BARTON County  
 E 1883RB Comm. Comp. 9-20-57 IP 25 BOPD

Tops	Depth	Datum	Casing
LANS	3079	-1196	8" 312 5" 3336
ARB	3334	-1151	
ID	3339	-1156	

CO 3339: TST 5 BOPH

BEAVER SOUTH POOL

+	+	+
+	+	+
+	+	+

INDEPENDENT OIL & GAS SERVICE  
 WICHITA, KANSAS