

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 18 1972  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

Lease (Farm Name) BRUNGARDT Well No. 1

Well Location SW NW SE Sec. 17 Twp. 10S Rge. (E) 25 (W)

County Graham Field Name (If Any) \_\_\_\_\_

Total Depth 4030' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 9:00 p.m. 1-14-72

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook

Address Great Bend, Kansas 67530

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address 801 Union Center, Wichita, Ks. 67202

Invoice covering assessment for plugging this well should be sent to Abercrombie Drlg., Inc.

Address 801 Union Center, Wichita, Ks. 67202

and payment will be guaranteed by applicant.

Signed: Jerry A. Langrehr  
Applicant or Acting Agent  
Jerry A. Langrehr, President  
Date: January 17, 1972

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

January 17, 1972

WELL PLUGGING AUTHORITY

Abercrombie Drilling, Inc.,  
801 Union Center Bldg.,  
Wichita, Ks. 67202

|                     |                     |
|---------------------|---------------------|
| Well No.            | 1                   |
| Lease               | Brungardt           |
| Description         | CSW NW SE 17-10-25W |
| County              | Graham              |
| Total Depth         | 4030'               |
| Plugging Contractor | Company Tools       |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. W. L. Nichols - Box 157 - Morland, Ks. 67650  
is hereby assigned to supervise the plugging of the above named well.