

15-065-21044-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CPI
Rev. 6/4

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 8-27-78 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beren Corp. OPERATORS LICENSE NO. 5364

ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101

LEASE (FARM) Andrew WELL NO. 1 WELL LOCATION S $\frac{1}{2}$ NE NW COUNTY Graham

SEC. 26 TWP. 10 RGE. 25 or (W) TOTAL DEPTH 4085 PLUG BACK TD 4058

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 302 CEMENTED WITH 225 SACKS

CASING SIZE 5 $\frac{1}{2}$ SET AT 4079 CEMENTED WITH 200 SACKS

PERFORATED AT 3864-68 3976-80 3853-55 3903-06

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugging of this well will be in accordance with rules and regulations of the State Corp. Commission.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Beren Corp. Mr. Ted Crawford PHONE # (913) 628 6101

ADDRESS Box 723 Hays, Kansas 67601

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347 Chase, Kansas 67524 PHONE # (316) 938 2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ted Crawford
(Operator or Agent)

DATE: 6/5/87

(6)

Received
KCC
6-21-87
9

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Mike Hayden Governor
Keith R. Menley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

THIS NOTICE

SEP 9 '87

EXPIRES

June 9, 1987

WELL PLUGGING NOTICE

Andrew #1
S/2 NE NW
Sec. 26-10S-25W
Graham County

Beren Corporation
Box 723
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).