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KANSAS
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

JAN 27 1959
01-27-1959
CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00838-00-00

File No. _____ County: GRAHAM

Location: SW SW NE Sec. 17 Twp. 10 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 4036

I have this date completed supervision of plugging of:

Lease Name: GRIFFITH Well No. B-1

Operator's Full Name: WOODMAN-FANNITI Drlg Co.

Complete Address: 714 UNION NATL Bldg, Wichita, Ks

Plugging Contractor: SAME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 7:30 A.M. Day 22 Month JAN Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded
BACK to 145' 20 SX CEMENT - Mudded BACK to
40' 10 SX CEMENT to BASE OF CELLOR. 147' of
8 3/8" SURFACE CASING

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 17 T. 10 R. 22 W
BOOK PAGE 12 LINE 25