

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

OCT 9 1961  
10-09-1961  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-02686-00-00

File No. \_\_\_\_\_ County: Graham  
Location: CEL SW 1/4 Sec. 18 Twp. 10 Rge. \_\_\_\_\_ (E) \_\_\_\_\_ (W) 22  
Name of Field: \_\_\_\_\_ Total Depth: 4058

I have this date completed supervision of plugging of:

Lease Name: Robinson Well No. 2

Operator's Full Name: Woodman & Iannitti

Complete Address: 714 Union Natl Bk Bldg Wichita, Kansas

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 9AM Day 4 Month 10 Year 61

The above well was plugged as follows:

8 5/8" 158' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 540', displaced 20  
sax cement through drill pipe, heavy mud to 180', set plug and 20 sax cement,  
heavy mud to 35', set plug, hulls and filled to bottom cellar with cement.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED

DATE 10/27/61

INV. NO. 3891-W