

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

API Number 15-065-21-614-00-00

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Murfin Drlg. Co

Complete Address 617 Union Center Wichita Ks

Lease Name Schreiner Well No. 1-27

Location 1300 FEL-+2000' FNL- NE. Sec. 27 Twp. 10 Rge. 24 (East) (West)

County Graham Total Depth 4075

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drlg. Co.

Address 617 Union Center Wichita Ks License No. _____

Operation Completed: Hour: 7:30 AM Day: 8 Month: April Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

KB. 2442. DT. 1500 Apr. 2000. SP. 214' of 8 5/8" cwc. 180. sx
Cir. Mud 10. min @ 940. Pumped down. Drilled to
70 sx. cm. 50 Per 4 7/8 Gel. 3 P. cc. @ 900'
40 " 240. Built Bridge To 40.
10 " 40' to
10 " in Rathole
5 " in Marse hole

By Sun.

Amount of Surface Casing: 214' of 8 5/8" cwc. 180 sx.

I hereby certify that the above plugging instructions were given as herein stated.

Signed: J. B. Balthazar
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Mud Roads.

Signed: J. B. Balthazar
Conservation Division Agent

RECEIVED
 STATE CORPORATION COMMISSION
INVOICED
 DATE 4-12-82 APR 12 1982
 CONSERVATION DIVISION
 INV. NO. 9896 Wichita, Kansas