~<u>~</u>

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

15-065 - 30150-00-00

JUL 18 1966 07-18-1966 CONSERVATION LIVELIANT

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	J. J. V	ienrich	of D	& D]	Drilling	Co. In	c., has	this		
date	requested	permission	to plu	g the	following (iescribe	d well:			
Mr	Wenrich	1	guara	ntees 1	payment of	the plu	gging fee	9.		
Opera	tor's full	Name: Name	del &	Gussm	an,					
Comp1	ete Addres	ıs: <u>625 U</u> ı	nion Ce	nter	Bldg., Wi	chi ta,	Kansas	•		
Lease	Name:	Rathbi	m		Well N	0	3			
					c. 34 Twp.					
Count	y	Graha	a.	T	otal Depth	3435 C)il Well_			
Gas V	VellI	nput Well_	·_swd	Well	D & A	Lost	Hole		•	
Mr.	Wenr	ich	was in	struct	ed to plug	the well	ll as fol	lows:		
1841	8 5/8"	Surface	pipe,	cemen	t circul	ated wi	th 170	Sx.		
Circ	ulate ho	le with	heavy n	ud, s	et plug	@ 540¹	and 20	Sx.	cemen	t.
		11			11		with 1/4	sk.	hulls	
		11			11	401	20 Sx。 with 岩	sk.	hulls	&
							10 Sx.	ceme	ent.	

Very truly yours,

Conservation Division Agent