## State of Kansas



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

Wichita 2. Kansas

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

15-065-3005-00-00

J. P. Roberts Adminstrator 500 Insurance Building

APR 27 1965 Wichita, Kansas

Dear Sir: Mr. J. J. Wenrich of D & D Drilling Company has this date requested permission to plug the following described well: Nadel & Gussman guarantees payment of the plugging fee. Mr. Wenrich Operator's full Name: Nadel and Gussman, Complete Address: 625 Union Center, Wichita, Kansas. Well No. 2 Ræthbun · Lease Name: Location: N/2-S/2-NW Sec. 34 Twp. 10 Rge. (E) (W) 21 County\_\_\_\_\_Graham Total Depth 3850 Oil Well\_\_\_\_ Gas Well Input Well SWD Well D & A X Lost Hole was instructed to plug the well as follows: Mr. Wenrich 232' -- 8 5/8" Surface pipe, cement circulated with 190 Sx. Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement. 220' with \frac{1}{4} sk. hulls & 20 Sx. cement. 40: with \frac{1}{2} sk. hulls & 10 Sx. cement.

Very truly yours,