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Governor  
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Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION  
(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

15-065-21651-00-00

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Adrain Rescine of Line 204 has this date requested permission to plug the following described well:

Operator's Full Name: Retro-Pac

Complete Address: 535 Grant Suite 150, Denver CO 80203

Lease Name: Allen Well No. 1

Location: SE-NW-NW Sec. 8 Twp. 10 Rge. 22 (E) (W)

County: Graham Total Depth: 4040

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Rescine was instructed to plug the well as follows:

- 8 5/8" @ 261' w/200 sx 60/40 per. 290 gal - 320 cc
- 120 sx 50/50 foam mix 490 gal - 390 cc + 8 5/8 plug
- Spotted 70 sx @ 1000'
- " 40 sx @ 205'
- " 10 sx @ 40'-0'
- "

Very truly yours,

Dennis L. Hamel  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
07-08-1982  
JUL 8 1982  
CONSERVATION DIVISION  
Wichita, Kansas

15-065-21651-00-00

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

Petro-Pac  
1535 Grant  
TO: Ste. 150  
Denver, Co. 80203

INVOICE NUMBER: 631-w

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Line Drilg.  
Allen #1  
SE NW NW, Sec. 8-10S-22W  
Graham  
T.D. 4040' \$131.30

NOTE: We also need the following before our file is completed:

- x \_\_\_\_\_ Well Plugging Record (CP-4)
- x \_\_\_\_\_ Well Log
- x \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

*Albert J. Costello*

Administrator

Mr. Dennis Humel 806 SW 10th Pl. Wichita, KS 67203 (913) 261-3131