



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

15-065-02686-00-00

Rec'd 10-09-1961

WELL PLUGGING AUTHORITY

Woodman & Iannitti
714 Union Natl Bk Bldg
Wichita, Kansas

Well No. 2
Lease Robinson
Description GEL SW 1/4 18-10-22
County Graham

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts
J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Eldon Petty
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL 3-2126

