



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-065-21259-00-00

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Alfred Augustine of Murkin Drilling Co. has this date requested permission to plug the following described well:

Mr. Augustine guarantees payment of the plugging fee.

Operator's full Name: A-Scott Ritchie

Complete Address: 125 N. Market St. Wichita, Ks

Lease Name: J. L. G. Well No. #1

Location: NE-NW-NE Sec. 21 Twp. 10 Rge. 22 (E)(W) W

County: Graham Total Depth 3812 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Augustine was instructed to plug the well as follows:

Pump down drill stem

60 ex cor. 50/50 Per 1/2" Red 840

30. " 100 Bridge to 40

10. " 40-50.

5' " 174 Rethread

Very truly yours,

Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
Wichita, Kansas
JUL 21 1980
07-21-1980