

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: J.O.Farmer, Inc. Address: 370 W Wichita Ave. PO Box 352, Russell KS, 67665 Phone: (785) 483-3144 Operator License #: 5135 Type of Well: D & A Docket #: none The plugging proposal was approved on: 8/29/08 by: Pat Staab Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)

API Number: 15-15-167-23534-00-00 Lease Name: Dumler Unit Well Number: 1 Spot Location (QQQQ): S2 - Sw - SW - NE 2530 Feet from North / South Section Line 2310 Feet from East / West Section Line Sec. 5 Twp. 13 S. R. 15 East West County: Russell Date Well Completed: 9/2/08 Plugging Commenced: 3:00 am 9/3/08 Plugging Completed: 8:00 am 9/3/08

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: surface, 512', 8 5/8", 512', none.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Commenced Plugging @ 3:00 am, 9/3/08, Plugge hole 25sx @ 20' above arbutckle, 3240', 25sx @ 879', 100sx @ 561', 10sx @ 40', 30sx @ rathole, total of 190sx of 60/40 poz, 4% gel, 1/4# per sx flo-seal, Plug down @ 8:00 am 9/3/08 by Quality Cementing.

Name of Plugging Contractor: WW Drilling LLC License #: 33575 Address: 233 S 4th, PO Box 307 WaKeeney KS, 67672

RECEIVED KANSAS CORPORATION COMMISSION

Name of Party Responsible for Plugging Fees: J.O.Farmer, Inc. State of KS County, Russell, ss.

OCT 08 2008

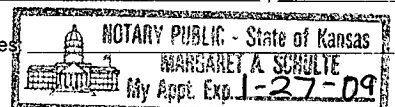
CONSERVATION DIVISION WICHITA, KS

John O. Farmer IV (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) John O. Farmer IV, Vice-President (Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED and SWORN TO before me this 7th day of October, 20 08

Margaret A. Schulte Notary Public My Commission Expires



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT