

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-15335-00-00  
Spot: SENENE Sec/Twnshp/Rge: 13-17S-11W  
4290 feet from S Section Line, 330 feet from E Section Line  
Lease Name: KRAFT-PRUSA UNIT Well #: 8-3  
County: BARTON Total Vertical Depth: 3185 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3247	0	w/unknown sxs cmt
SURF	8.625	3126	0	w/unknown sxs cmt

103.51

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/12/2008 9:00 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 750 sxs 60/40 pozmix - 4% gel - 800# hulls.  
Perfed at 635' and 350'.  
Junk in the hole at 2100'.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 09/12/2008 5:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Ran tubing to 2100' - pumped 100 sxs cement.  
Pumped 200 sxs cement with c.c. and 800# hulls - had circulation.  
Pulled tubing to 800' - pumped 285 sxs cement - circulated to surface.  
Pulled tubing - topped off with 30 sxs.

Perfs:

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

District: 04

Signed Bruce Rodie

(TECHNICIAN) RECEIVED CM  
KANSAS CORPORATION COMMISSION

SEP 22 2008

Form CP-2/3

CONSERVATION DIVISION  
WICHITA, KS

SEP 19 2008

PRT

TRANSWESTERN OIL CO

#3

W. MYERS

13-17-11<sup>W</sup>  
SE NE NE

Contr. \_\_\_\_\_ FAULTON \_\_\_\_\_ County

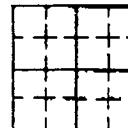
E 1881 Comm. 6-22-37 Comp. 8-4-37 IP 268 BOPD

Tops	Depth	Datum
ANHY	530	
LANS	3126	or 2995
TD	3185	

Casing

8" 3126

PAY 3182-84



INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS