TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

API Well Number: 15-135-24827-00-00

**Spot:** NWSESWSE

Sec/Twnshp/Rge: 2-19S-22W

390 feet from S Section Line, 1770 feet from E Section Line

Lease Name: R MOORE

**County: NESS** 

Well #: <u>1-2</u>

Total Vertical Depth: 4312 feet

Depth (ft) Pulled (ft) Comments String Size

2179 WITH 150 SX CMT PROD 5.5 4311

WITH 160 SX CMT SURF 8.625 225

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 09/16/2008 5:00 PM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: SCOTT CORSAIR

Company: AMERICAN WARRIOR

Phone: (620) 275-7461

**Plugging** 

Proposed SAND OFF 50' ABOVE PERFS & 2 SX CMT. PLUG AT 1500' WITH 50 SX CMT. PLUG AT 650' WITH 70 SX CMT.

PLUG AT 240' WITH 50 SX CMT. TOP OFF WITH 10 SX CMT.

Method:

Plugging Proposal Received By: MICHAEL MAIER Date/Time Plugging Completed: 09/16/2008 5:00 PM WitnessType: COMPLETE (100%)

KCC Agent: MICHAEL MAIER

**Actual Plugging Report:** 

SANDED TO 4200' & 2 SX CMT. 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 70 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. PULLED CASING &

TOPPED OFF WITH 15 SX CMT.

Perfs:

Top Bot Thru Comments 4272 4282

RECEIVED KANSAS CORPORATION COMMISSION

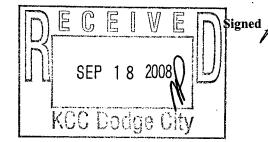
SEP 2 2 2008

**CONSERVATION DIVISION** WICHITA, KS

USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY SWIFT SERVICES. Remarks:

Plugged through: CSG

District: 01



(TECHNICIAN)

Form CP-2/3

