

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20614-00-00
Spot: SWNE Sec/Twnshp/Rge: 36-27S-24W
1885 feet from N Section Line, 1907 feet from E Section Line
Lease Name: JONES Well #: 1-36
County: FORD Total Vertical Depth: 5160 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQUARE PKWY STE 100
WICHITA, KS 67206

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 935

167.70

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/15/2008 1:30 AM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: WES Company: H2 DRILLING LLC Phone: (620) 290-1672

Proposed Plugging Method: 1ST PLUG AT 1830' WITH 50 SX CMT. 2ND PLUG AT 960' WITH 50 SX CMT. 3RD PLUG AT 450' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE
Date/Time Plugging Completed: 09/15/2008 3:30 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

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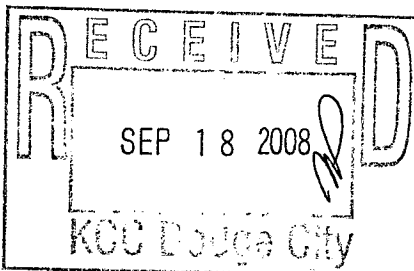
INVOICED
DATE 10-17-08
INV. NO. 2009060524

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 22 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed: Steve Durrant
(TECHNICIAN)

PKT