

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20702-00-00
Spot: N2SEWNE Sec/Twnshp/Rge: 31-18S-33W
905 feet from N Section Line, 1720 feet from E Section Line
Lease Name: STOPPEL Well #: 1-31
County: SCOTT Total Vertical Depth: 4925 feet

Operator License No.: 5214
Op Name: LARIO OIL & GAS COMPANY
Address: 301 S MARKET ST
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	355		WITH 225 SX CMT

160,060

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/18/2008 2:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: CARL JEFFEPH Company: MURFIN DRILLING CO., INC. Phone: (620) 680-1781

Proposed Plugging Method: 1ST PLUG AT 2370' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 80 SX CMT. 3RD PLUG AT 690' WITH 50 SX CMT. 4TH PLUG AT 390' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER WitnessType: NONE
Date/Time Plugging Completed: 09/18/2008 4:00 AM KCC Agent: LINDLEY REIMER

Actual Plugging Report:

Perfs: *

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INVOICED
DATE 10-17-08
INV. NO. 2009060524

RECEIVED
KANSAS CORPORATION COMMISSION

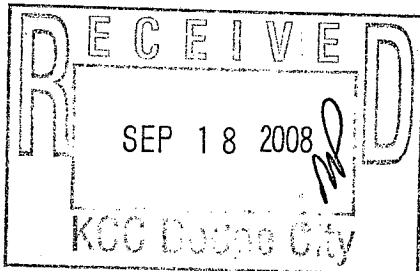
SEP 22 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed _____

[Signature]
(TECHNICIAN)

[Handwritten initials]