

NOTICE OF INTENTION TO DRILL

15-065-21,858-00-00

Starting date 9 3 83  
Month Day Year

API Number 15-065-21,858-00-00  
SE, NW, SE, Sec, Sec 26, T 10S S, R 24 ~~East~~ West

Operator license # 6033

1650 ft. from ~~X~~ or S line of section

Operator name & address  
MURFIN DRILLING COMPANY  
250 N. Water, Suite 300  
Wichita, KS 67202

1650 ft. from ~~W~~ or E line of section

Nearest lease or unit boundary line 990 feet

County Graham

Contact person David Doyel

Lease name COCHRAN Well # 1-26

Phone 316-267-3241

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X

Contractor license # 6033

Domestic well within 330 ft. X yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor name & address  
MURFIN DRILLING COMPANY  
250 N. Water, Suite 300  
Wichita, KS 67202

X no; X no

Depth of fresh water 100 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 1100 feet

Surface pipe to be set 200 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Conductor pipe if any required -- feet

Well drilled for: oil \_\_\_\_\_ gas X SWD \_\_\_\_\_

Ground surface elevation 2349 feet MSL

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Est. total depth 4300 feet

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat X

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC/specs.

Date 9-2-83 Signature of operator or agent \_\_\_\_\_

David L. Murfin Drilling Manager  
David L. Murfin/Agent for Operator

~~\$40 Fee Paid~~

To be filed with Kansas Corporation Commission

Date received 9-2-83

5 days prior to commencing well.

Card to be typed

MAHC/KOHE 9/6/83

THIS PERMIT  
MAR 4 1984  
3-4-84  
EXPIRES

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 9 9-2-83  
CONSERVATION DIVISION  
Wichita, Kansas  
BRB

(MAIL IN ENVELOPE)