STATE OF KANSAS

TYPED NOTICE OF INTENTION TO DRILL
TO BE FILED WITH THE STATE CORPORATION COMPLETED NUMBER

OPEN Number

OPEN Number 5 DAYS PRIOR TO COMMENCEMENT OF WELL.

| | 0 2. | | | -042 | 10 - | | (- | • | | |
|--------------|---|--|---------------|--------------------------|-------------------------------------|--------------------|-----------|------------|--------------|--|
| 1. | Operator _ | John O. Farmer, Inc. | | SEP 12 | REStarting Date | 4 | | 82 | | |
| | Address | P.O. Box 352 | | EXP | E | Month | Day | Year | | |
| | City-State | Russell, KS | _ Zip Code_ | 67665 | County | | Graham | • | | |
| 2. | Contractor | John O. Farmer, Inc. | | | Sec. 34 Tv | vp10 | S. Rng | 4 | East West | |
| | Address | P.O. Box 352 | | | Exact | 440 ' | FEL, 440 | FSL | | |
| | City-State . | Russell, KS | Zip Code_ | 67665 | Spot Location of Well | of S | W/4 | | | |
| | Type of Equipment: Rotary: X Air: Cable Tools: | | | | V 440' | | | | | |
| 4. | Well to be Drilled for: Oil: X Gas: SWD: Input: Input: | | | | Nearest Lease I | Nearest Lease Line | | | | |
| 5. 6 | Well Classif | cation: Infield Pool Ext eepest Fresh Water within 1 mile | Wild 100 | icat <u>X</u> ————ft. | Lease Name _ | | Brungardt | | | |
| 7 | Dorth of M | unisimal Wester Well within 2 miles | none | | | | | | | |
| 7. | Depth of Municipal Water Well within 3 miles none ft. Depth to Protect all Fresh Water (Table 1) 550 900 ft. | | | | 337.11.37. | Well No. #34-1 | | | | |
| | | | | 700 H. | well No | | ,,,,, | | | |
| 9. | Amount of S | Surface Casing to be set | 200 | ft. | | | 1000 | | | |
| l 0 . | (Surface Casing) Alternate No. 1 Alternate No. 2 | | | - 1/ | Est. Total Dept | h | 4000 | | ft. | |
| | \$40.00 FEE | PAID \$3-12-82 | o | PERATÓR/S | TATE THAT HE | WILL GO | MPLY WITH | I K.S.A. S | 5-128 | |
| | REMARKS: | 1. 1/2 Sig | nature of Ope | erator the | and Chang | 0 1 | | | | |

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSIONS
3-12-82

MAR 12 1982

CONSERVATION DIVISION
Wichita Kansas

(MAIL IN ENVELOPE)