

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

#6

API NUMBER 15-065-21,943-

LEASE NAME Pfeifer 'L' <sup>00-00</sup>

WELL NUMBER 1

SPOT LOCATION SW NW SW

SEC. 11 TWP. 10S RGE. 24 <sup>W</sup> or <sup>(W)</sup>

COUNTY Graham

Date Well Completed 3-6-84

Plugging Commenced 7:00 AM

Plugging Completed 9:45 A.M.  
3-6-84

*NO 2/3 Sent to Dist*

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR PETROLEUM, INC.

ADDRESS 800 R. H. Garvey Bldg., Wichita, Ks.

PHONE # (316) 261-5427 OPERATORS LICENSE NO. 5238

Character of Well D&A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6 (Dale Balthazor)

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	253	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Fluid to 2110, Plug at 2110 w/25 sx, Plug at 1240 w/100 sx + 1 sx floseal, Plug at 300' w/40 sx, solid bridge & plug at 40' w/10 sx, 10 sx in rat hole, 185 sx 50/50 Pozmix, 6% Gel, 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor D N B DRILLING, INC. License No. 5476  
 Address 535 North Oliver, Wichita, Kansas 67208

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

James L. Donelson (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is filed that the same are true and correct, so help me God.

RECEIVED  
 STATE CORPORATION COMMISSION  
 04-09-1984  
 APR 09 1984

(Signature) James L. Donelson  
 (Address) 535 North Oliver  
Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 9th day of March, 1984

CONSERVATION DIVISION  
 Wichita, Kansas

Ella Priess  
 Notary Public  
 Ella Priess

My Commission expires: Sept. 10, 1984