

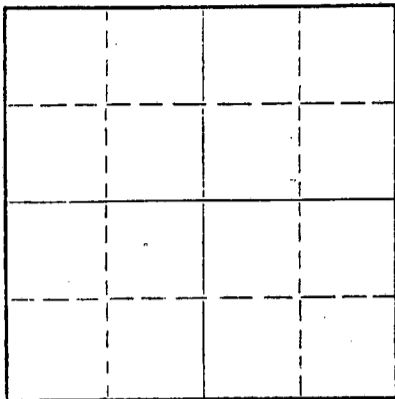
15-065-30061-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 11 Twp. 10 Rge. 24 W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE NE NE
Lease Owner Rupe-Stoskopf
Lease Name Elmer Gano Well No. 1
Office Address 222 Brown Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 7 19 65
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced April 7 19 65
Plugging completed April 7 19 65
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4055 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug 20 sx. Cement @ 550'
2nd Plug 20 sx. Cement @ 80'
3rd Plug 10 sx. Cement @ 40'

RECEIVED
STATE CORPORATION COMMISSION
APR 21 1965
04-21-1965
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rupe-Stoskopf
Address 222 Brown Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Glen N. Rupe (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glen N. Rupe
222 Brown Bldg., Wichita, Kansas
(Address)

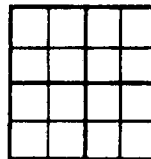
SUBSCRIBED AND SWORN to before me this 20th day of April, 19 65
My commission expires 11-16-68
Carolyn Smith
Notary Public.



KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Rupe-Stoskopf 15-065-30061-00-08 T. 10 R. 24W
 FARM E. Gano NO. 1 LOC. NE NE NE

TOTAL DEPTH 4,055 COUNTY Graham
 COMM. 3-28-65 COMP. 4-7-65 KANSAS
 SHOT OR TREATED
 CONTRACTOR March Drlg. Co., Inc.
 ISSUED



CASING
 20 10
 15 8 5/8
 12 6
 13 5

ELEVATION 2476

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1360	Shale
1415	Sand
1592	Red Bed
1860	Sand
2000	Red Bed & Shale
2099	Shale & Shells
2140	Anhydrite
2567	Shale & Shells
4055	Shale & Lime
4055	Total Depth

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

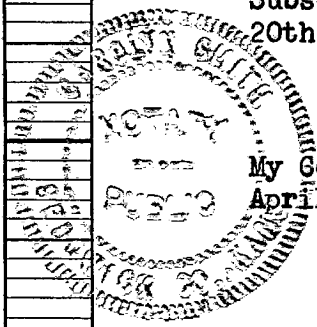
Glen N. Rupe
 Glen N. Rupe

State of Kansas
 County of Sedgwick

Subscribed and sworn to before me in and for said county and state this 20th day of April, 1965.

Carolyn Smith
 Carolyn Smith, Notary Public

My Commission Expires:
 April 16, 1968



RECEIVED
 STATE CORPORATION COMMISSION

APR 21 1965
 04-21-1965
 CONSERVATION DIVISION
 Wichita, Kansas